

THE ARCHDIOCESE OF HARTFORD



CHRISM MASS



MOST REVEREND LEONARD P. BLAIR
Principal Celebrant

JUNE 26, 2020 AT 2:00 P.M.

CATHEDRAL OF SAINT JOSEPH
140 FARMINGTON AVENUE
HARTFORD, CONNECTICUT

THE ORDER OF THE MASS

PRELUDE

PROCESSIONAL

O God Beyond All Praising

Gustav Holst

THE INTRODUCTORY RITES

GREETING

Archbishop: Peace be with you.
All: **And with your spirit.**

PENITENTIAL ACT

GLORIA

Missa O Magnum Mysterium

Tomás Luis de Victoria

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Isaiah 61:1-3a, 6a, 8b-9

El espíritu del Señor está sobre mí,
porque me ha unguido
y me ha enviado para anunciar la buena nueva a los pobres,
a curar a los de corazón quebrantado,
a proclamar el perdón a los cautivos,
la libertad a los prisioneros,
y a pregonar el año de gracia del Señor,
el día de la venganza de nuestro Dios.

El Señor me ha enviado a consolar a los afligidos,
los afligidos de Sión,
a cambiar su ceniza en diadema,
sus lágrimas en aceite perfumado de alegría
y su abatimiento, en cánticos.
Ustedes serán llamados "sacerdotes del Señor";
"ministros de nuestro Dios" se les llamará.

Esto dice el Señor:
"Yo les daré su recompensa fielmente
y haré con ellos un pacto perpetuo.

Su estirpe será célebre entre las naciones,
y sus vástagos, entre los pueblos.
Cuantos los vean reconocerán
que son la estirpe que bendijo el Señor".

Reader: The Word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 89:21-22, 25 and 27

Choir:

For ev-er I will sing the good-ness of the Lord. For
ev - er I will sing the good-ness of the Lord.

Cantor:

1. "I have found my servant David,
and with my holy oil anointed him.
My hand shall always be with him,
and my arm shall make him strong."
2. "My mercy and my faithfulness shall be with him;
by my name his might shall be exalted.
He will call out to me, 'You are my father,
my God, the rock of my salvation.'" R.

SECOND READING

Revelation 1:5-8

[Grace to you and peace] from Jesus Christ, who is the faithful witness,
the firstborn of the dead and ruler of the kings of the earth.
To him who loves us and has freed us from our sins by his Blood,
who has made us into a Kingdom, priests for his God and Father,
to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,
and every eye will see him,
even those who pierced him.
All the peoples of the earth will lament him.
Yes. Amen.

"I am the Alpha and the Omega," says the Lord God,
"the one who is and who was and who is to come, the Almighty."

Reader: Palabra de Dios.

All: **Te alabamos, Señor.**

GOSPEL ACCLAMATION

Isaiah 61:1

Verse: The Spirit of the Lord is upon me;
 for he has sent me to bring glad tidings to the poor.

Alleluia

Marco Frisina

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

GOSPEL

Luke 4:16-21

The entire assembly remains standing after the proclamation of the Gospel while the deacon returns to the Archbishop with the Evangelary (Book of the Gospels). The Archbishop kisses the book and blesses the assembly with the Evangelary. They gesture themselves with the sign of the cross as the Archbishop raises the Evangelary to impart the blessing. All are then seated for the homily.

HOMILY

Most Reverend Leonard P. Blair
Archbishop of Hartford

RENEWAL OF COMMITMENT TO PRIESTLY SERVICE

Deacon: All priests present, please stand.

Archbishop: Beloved sons, as the anniversary of the day draws near when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?

Priests: I AM.

Archbishop: Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

Priests: I AM.

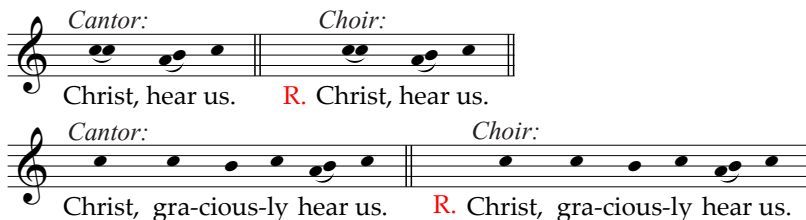
Archbishop: Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

Priests: I AM.

Deacon: All present, please stand.

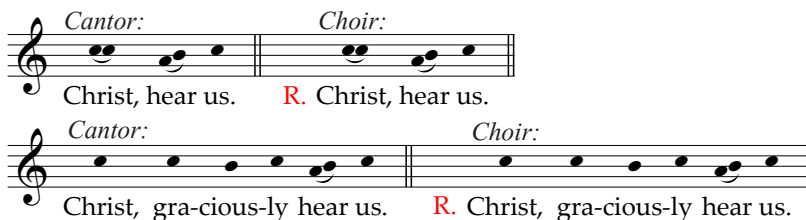
Now Archbishop Blair speaks to the other members of God's holy people.

Archbishop: As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.



The musical notation consists of two staves. The first staff is for the Cantor and the second for the Choir. Both staves show a melody of four notes: G4, A4, B4, and C5. The Cantor's part is followed by the text "Christ, hear us." and the Choir's part is followed by "R. Christ, hear us." The second staff is identical in melody but includes the text "Christ, gra-cious-ly hear us." for both parts.

Archbishop: And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.



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Archbishop Blair speaks to everyone.

Archbishop: May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.

All: **Amen.**

(Please be seated)

rites of the blessing of oils and consecrating the chrism

BLESSING OF THE OIL OF THE SICK

BLESSING OF THE OIL OF CATECHUMENS

CONSECRATION OF THE CHRISM

*Concelebrants remain silent
– extend hands at the appropriate time.*

Celebrant: O God, author of all growth and spiritual progress,
receive in your goodness the grateful homage
that the Church joyfully offers to you
through our voice.

For in the beginning you commanded the earth
to bring forth fruit-bearing trees,
among which olive trees would arise
as providers of this most rich oil,
so that their fruit might serve for sacred Chrism.

In the spirit of prophecy,
David foresaw the sacraments of your grace
and sang of the oil that would gladden our faces.

After the world's offenses were washed away
by the flood,
a dove announced the restoration of peace on earth
with the olive branch,
foreshadowing the gift to come.

In the last days all this has been clearly revealed:
when every offense is removed through the
waters of Baptism,
the anointing with this oil causes our faces to be
joyful and serene.

You also commanded your servant Moses
to make his brother Aaron a priest,
by pouring this oil upon him
after he had been washed in water.

Still greater dignity was added to this
when your Son Jesus Christ, our Lord,
insisted that he be washed by John
in the waters of the Jordan:
you sent the Holy Spirit from on high
in the likeness of a dove;
you declared by the witness of the voice that followed,
that you were well pleased in him,
your Only Begotten Son;
and you were seen to confirm clearly
what the prophet David had foretold in song,
that Christ would be anointed with the oil of gladness
above his companions.

**ALL CONCELEBRANTS EXTEND RIGHT HANDS
TOWARD THE CHRISM, WITHOUT SAYING
ANYTHING, UNTIL THE END OF THE PRAYER.**

Therefore we beseech you, Lord:
be pleased to sanctify with your ✠ blessing this oil in
its richness,
and to pour into it the strength of the Holy Spirit,
with the powerful working of your Christ.
From his holy name it has received the name
of Chrism,
and with it you have anointed your priests, prophets,
kings, and martyrs.

May you confirm the Chrism you have created
as a sacred sign of perfect salvation and life
for those to be made new in the spiritual waters
of Baptism.

May those formed into a temple of your majesty
by the holiness infused through this anointing
and by the cleansing of the stain of their first birth
be made fragrant with the innocence of a life pleasing
to you.

May those anointed with royal, priestly, and
prophetic dignity
be clothed with the garment of an incorruptible gift
in keeping with the Sacrament you have established.

May this oil be the Chrism of salvation
for those born again of water and the Holy Spirit,
and may it make them partakers of eternal life
and sharers of heavenly glory.
Through Christ our Lord.

All: **Amen.**

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

ANTHEM

Draw Us in the Spirit's Tether

Harold Friedell

INVITATION TO PRAYER

Archbishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER I

Archbishop: The Lord be with you.

All: **And with your spirit.**

Archbishop: Lift up your hearts.

All: **We lift them up to the Lord.**

Archbishop: Let us give thanks to the Lord our God.

All: **It is right and just.**

EUCHARISTIC ACCLAMATIONS

Sanctus

Vatican Edition XVIII

Celebrant: To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept and bless these gifts, these offerings,
these holy and unblemished sacrifices,
which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant Francis our Pope
and me, your unworthy servant,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

Concelebrant: Remember, Lord, your servants
and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

Concelebrant: In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,

Cosmas and Damian)
and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.

Celebrant: Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.

Concelebrant: Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.
On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven
to you, O God, his almighty Father,
giving you thanks, he said the blessing,
broke the bread
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took this precious
chalice, in his holy and venerable hands, and once more giving you
thanks, he said the blessing and gave the chalice to his disciples,
saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

Celebrant: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Concelebrant: Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy Angel
to your altar on high
in the sight of your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son,
may be filled with every grace and heavenly blessing.

Concelebrant: Remember also, Lord, your servants,
who have gone before us with the sign of faith
and rest in the sleep of peace.
Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.

Concelebrant: To us, also, your servants, who, though sinners,
hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas,
(Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia)
and all your Saints;
admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,
through Christ our Lord.

Celebrant: Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

Concelebrant: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

All: **Amen.**



THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

Archbishop: The peace of the Lord be with you always.
All: **And with your spirit.**

AGNUS DEI

Vatican Edition XVIII

INVITATION TO COMMUNION

Archbishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION

ANTHEM

Let Us Break Bread Together

Spiritual
arr. Colin Britt

Jermaine Woodard, Jr., baritone

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

PRAYER TO ST. MICHAEL

All: **St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.**

RECESSIONAL

Symphony No. 5: Toccata

Charles-Marie Widor

MINISTERS OF LITURGY

Principal Celebrant

Most Reverend Leonard P. Blair
ARCHBISHOP OF HARTFORD

Principal Concelebrant

Most Reverend Juan Miguel Betancourt, SEMV
AUXILIARY BISHOP OF HARTFORD AND DIRECTOR OF SEMINARIANS

Additional Concelebrants

Deans, Episcopal Vicars, and Priests of the Curia for the Archdiocese of Hartford

Master of Ceremonies

Reverend Matthew G. Gworek

Deacon of the Mass

Reverend Mr. Jaime Maldonado-Avilés

Servers

Seminarians of the Archdiocese of Hartford

Sacristan

Mr. Peter Turczanik

Director of Music and Organist

Dr. Ezequiel Menéndez

Quartet

Ms. Sarah Gedicks, Soprano
Mrs. Dana Kephart, Alto
Mr. Zachary Gilbert, Tenor
Dr. Gabriel Löfvall, Baritone



JUBILARIANS

Silver Jubilarians

Reverend Shawn T. Daly
Reverend Stuart H. Pinette
Reverend Ronald P. Zepecki

Golden Jubilarians

Reverend Joseph M. Elko
Reverend Monsignor Gene E. Gianelli
Reverend Paul J. Halovatch
Reverend Paul J. Mangiafico
Reverend Monsignor Robert F. Tucker
Reverend John G. Weaver